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FRIDAY, NOVEMBER, 4 1904.

In the National Baptist Convention of last week Rev. R. H. Boyd D.D., Cor. Sec. of the National Baptist Publishing Board has considerable to say about the action of the National Baptist Convention relative to the plan of Co-operation with the Southern Baptist Convention. In reviewing the action of the Convention on that subject he fails to include perhaps the most important motion and that one was the motion to adopt all the report of the Home Mission Board except that pertaining to the plan of co-operation, which was referred to this special committee mentioned. The resolutions of Dr. Morris and Dr. Briggs followed this motion and is no more the sense of the Convention than was the first motion. This paper has aimed to report without prejudice the action of the Convention upon this question and it will cheerfully correct any errors it has made in this particular. The secretary of the Convention is very convenient to Dr. Boyd and he can readily ascertain from the journal whether our version is correct or not. If the good Doctor will kindly hold us responsible for what we say we will not complain, but we do not feel willing to accept responsibility for what others are saying or doing. We have our views about the plan of co-operation, but when the National Convention adopts its policy usually we have no hesitancy in saying that it will have no trouble with us, with the exception that we reserve the Baptist right to share our own opinions upon this question as we do upon any other question in which our denomination is concerned.

There may be some good reason advanced for the issuing of Bonds for the purpose of building new sewers and reconstructing some streets, but the manner in which the question has been submitted raises a reasonable doubt as to its propriety and necessity. Why has not the question been submitted to the people long ago? Why wait until within a few weeks of the election to submit the question? There is not ample time for a full, free, and fair discussion of the question, and a thorough understanding of the details and its approval under these circumstances would be dangerous. Besides this the present administration only has a little over one year to exist and it would be unwise to allow it to make contracts that it would hardly and possibly not begin and allow another administration to finish. Under these conditions the Bond issue should not be approved by the people. The city will not ruin while the people are considering the question as its importance and magnitude demand.

The address of Senator Charles W. Fairbanks is in Louisville last Saturday and that of the Secretary of Treasury Leslie M. Shaw Tuesday evening has done much toward arousing political enthusiasm and will insure a full vote upon the part of Republicans in this state. This

is not alone a political contest but it has been waged upon such high ground as to make it a moral and patriotic issue with colored men and they cannot vote for Parker of the party he represents without sacrificing manhood and honor. Next Tuesday should find every voter lined up with the party that believes in manhood and suffrage rights and is willing to be placed upon record as favoring these fundamental principles. Every vote counts and nothing should be taken for granted, but every voter should consider at his first duty next Tuesday morning to vote for Roosevelt and Fairbanks and let other matters take care of themselves.

No indictments were returned against the lynchers at Statesboro Ga., though some members of the militia who permitted the lynching were Court-martialed and punished by dismissal from the service. The jury which investigated the affair reported:

"We deplore the recent lawlessness in our city and community, especially referred to by his honor Hon. Judge A. F. Daley in his able charge. We have investigated the matter in the light of information coming under our personal knowledge, and obtained by examination of a number of witnesses, but we have been unable to find sufficient evidence to warrant indictment."

Judge Daley said in discharging the jury that he did not see why indictments were not returned, and spoke in such a manner as to indicate disappointment and disapproval at the failure to indict the rioters.

For some time the question of representation upon juries has been agitated in this city among our people and the question has been discussed and decided favorably and unfavorably. But after all the movement has been partially successful and this month a reputable colored business man is serving on the Grand Jury in the Circuit Court. There is nothing especially important in this for many colored men have in former years served in juries in this county; but of late years there has been an evident and perhaps deliberate purpose somewhere to prevent this and as a consequence no colored men have been selected for jury service. Now that a change has been made again the effect will be watched with deep interest.

The Biblical Recorder of Raleigh N. C. one of the best religious papers published in the South did the race and I denomination a great service when it published in full the report of the committee on the State of the Country submitted at the recent session of the National Baptist Convention in Austin Texas. The Recorder states that the address is respectful and vigorous, even interesting and eloquent. The reading of the address by white friends who read the Recorder will do much good in giving them a better understanding of the race question.

The fact that the Grand Jury of the U. S. District for Northern Alabama under the instructions of Judge Jones indicted members of the mob which lynched Horace Maples at Huntsville indicates that there is a growing sentiment that something must be done to break up the reign of violence and lawlessness. If members of a mob can be indicted in Alabama under the U. S. laws they may be indicted in any other state and no where do violators of the law like to fall into the hands of the United States government.

Gov. J. K. Vardaman refuses to allow the United Brothers of Friendship and the Mysterious Ten to be chartered in Mississippi. These are old organizations, but the governor does not believe the Negro should be a member of secret societies. He proposes to displace the Negro of his State. There are no Negroes in the State who would follow the governor or take his advice in anything.—Christmas Index

NEWS AND NOTES.

The President has issued a proclamation naming Thursday Nov. 14th as Thanksgiving.

Prof. J. M. Codwell has retired as Business Manager of the Western Star, Huston Tex. and Rev. F. L. Lights has assumed control of the paper.

The Pennsylvania Baptist Convention at its recent session in Philadelphia decided to establish an institution for theological and industrial training at Downingtown Pa.

Success in the practical affairs of life depends upon prominent more than upon talent, for decision, courage, industry and perseverance are temperamental.

Colored agents, teachers and preachers, to write sick and accident insurance. Liberal policy; can earn \$75.00 to \$300.00 monthly. Experience unnecessary. Address, Lock box 515, St. Louis.

The adjustment of the attack of the Russian Baltic fleet upon the English fishing fleet in the North sea has been left to a Board of Arbitration.

The Election Commissioners of Marion County Indiana refused to allow the name of Geo. L. Knox go on the official ballot as an independent candidate for Congress on account of irregularities in the petition filed with the commissioners.

If you are personally interested in Oklahoma, the Black man's "Eden", the farmers paradise and the colored farmer's best and last chance, write to me and I will gladly give you any desired information. Address, Dr. H. W. Conrad, Drake Building, Guthrie, Oklahoma.

The Baptist Record comes to our attention this week from Richmond Va., edited by Rev. Z. D. Lea. It is entirely home print as it should be and is a bright and readable journal both mechanically and editorially. While no announcement is made to that effect it seems to be taking the place of the Virginia Baptist recently suspended.

The Court of sessions at Lancaster S. C. adjourned in respect to the memory of the late Bishop I. C. Clinton of the A. M. E. Z. church, a negro whose ministry dates back fifty years and who preached when a slave. The motion was made by the oldest member of the Lancaster bar, and tributes were paid by other members and by Judge Watts who was presiding.

Miss Hazel Harrison a bright young colored woman of La Grange Ind. who recently appeared in concert with the celebrated Piano-monic Orchestra of Berlin, is the first member of her race to appear on the exclusive German concert stage. She is a pianist of eminent ability and is earning a fine reputation as a musician.

It is probable that the White Baptist Convention of Ohio and the American Baptist Home Mission Society will co-operate with the Colored Baptist Convention of Ohio in Mission work among the colored people of that state. Such a plan was submitted at the Akron meeting and a committee was appointed with power to act.

There are or ought to be, laws in every State equal to the swift and stern punishment if every criminal white or black. The political leader who suggests or advises the setting aside of law for lawlessness to punish crime is an incendiary and an anarchist. It is he and such like who create conditions making lynching so deplorably common. Inciters to

lynching are as guilty as lynchers themselves.—Louisville Herald

The Baptists in Kentucky will celebrate the 10th anniversary of Dr. Force's Presidency of the State University in November. They will raise one thousand dollars. The Baptists of Kentucky are a great people and believe in celebrating with dollars. Dr. Force has done a most acceptable work during these ten years.—The S. C. Standard

Rev. R. B. Butler A. M. Missionary for Eastern Ky. on last Sunday night, closed a two weeks meeting with the church at Manchester, Clay Co. During the meeting 15 professed a hope in Christ. Bro. Butler opened another series of meeting with the church at Junction City. Much interest is being taken in the services and indications point to a most successful meeting.

State B. Y. P. U. Work.

State organizer D. P. Jones, Jr. of Nicholasville at Midway Oct. 29th to 31st. On the 29th met and addressed Sunday School and a special collection of \$1.20 was taken up for the work. The day was set apart for public School Rally. Organizer preached at 11 a. m.; Rev. L. Blanton at 3 p. m. The School's Debt \$12.00. At 6 p. m. met the Union in good condition with a large attendance. H. Craig, pres. Rev. E. Board, active member. A special collection of \$1.03 was taken up and an order issued on the treasury for \$1.50 for the organizer. At 8 p. m. organizer preached, the collection of the school for the day amounted to \$38.25. The trustees asked for \$50. Prof. J. E. Bean has charge of the school, he and the trustees gave \$1.00 each to our work. We stopped with Mr. and Mrs. Duper who has a very pleasant home and was well cared for while with them. We pay God's blessings upon the people of Midway.

The organizer will fill the following dates:

Midway,	Oct. 30-31
Frankfort,	Nov. 17
Benson,	" 8-9
Bagdad,	" 10-14
Christiansburg,	" 15-16
Pleasureville,	" 17-18
Eminence,	" 19-21
La Grange,	" 22-23
Pewee Valley,	" 24-25
Ancl'rage,	" 26-27
Louisville,	" 29

to meet State B. Y. P. U. Board, D. P. Jones, Jr. Organizer.

SHELBYVILLE KY.

We are having an interesting meet here, I have been preaching for two weeks up to Sunday night. We have six for baptism and several anxious persons. The church is being greatly revived, great crowds come each night and the interest is on the increase. I had a great meeting Sunday a week ago for men only and last Sunday for women and girls, Friday for children and Sunday morning for old people. I ask the prayers of all the readers of the American Baptist. Yours as ever,

H. M. Jones

IMPORTANT NOTICE

The Ministers' and Deacons' Meeting of the Green River Valley Association will meet with the Baptist church at Melfry Min. on Thursday before the fourth Lord's Day in November 1904. We hope to have a good attendance. Rev. B. Ornduff is getting ready to take care of all that may come, and he wishes the brethren to come from all over the state. We expect to have a good meeting.

Win. Offutt, Mod. G. W. Brown, Clerk.

NOTES OF LOCAL INTEREST

Rev. L. D. Best of Washington City is in the city for a short stay with friends.

The ordinance of the Lords supper will be administered at the Emmanuel and Little Flock churches next Sunday afternoon.

The Interdenominational Ministers Union will meet at Center St. church next Monday morning.

Mr and Mrs H. P. Slaughter of Washington city are the guests of Mr and Mrs J. B. Simms No 1102 W. Walnut St.

Rev. B. P. Jones, State Organizer of the B. Y. P. U. was in the city this week.

Mr Charles L. Bolling of Washington D. C. is in the city this week visiting friends and relatives.

Calvary church is undergoing extensive repairs and hopes to be opened the last Sunday in this month.

On the gridiron at 2:30 o'clock Louisville National Medical College Vs. State University at Eclipse Ball Park, Seventh and Ky. streets, admission 25 and 15 cents.

A grand concert will be given at Knox Presbyterian church, Tuesday night Nov. 15, 1904 under direction of Mrs Savilla E. Briggs.

Mr D. L. Knight is serving on the Grand Jury of the Circuit Court for the November term.

Remember to vote for Roosevelt and Fairbanks and W. C. Owens next Tuesday and vote "No" on the proposition to issue Bonds.

The Ladies Sewing circle are arranging for its annual Thanksgiving entertainment at Odd Fellows Hall for the benefit of the orphans. They invite their friends to take dinner with them and the usual liberal patronage.

Mr James Mason and Miss Lizzie Warren were united in marriage Thursday evening Oct. 27th at No 1503 W. Broadway and Mr Frank Thomas and Miss Mary E. Ray at No 811 W. Walnut St. Saturday afternoon Oct. 29th at 4 o'clock p. m. Rev. W. L. Craighead officiated.

A Bazaar will be given at the Congregational church Wednesday Thursday and Friday evenings Nov. 16th, 17th, and 18th. An interesting programme has been arranged for each evening and a liberal patronage is requested. Admission 10 cents.

The 17th anniversary of the pastorate of Rev. J. H. Frank D. D. will be observed at the Fifth St. church next Sunday. At 2 o'clock the ordination of Bro. A. H. Webb to the ministry and several deacons will take place and at 3 o'clock the ordinance of the Lords supper will be administered. Members and friends are invited to attend the services.

The Chapel Rally for the St. James Old Folks Home will be held at Zion Baptist church Sunday Nov. 6th at 3 p. m. all persons holding soliciting cards are kindly requested to be present at the time specified and the public generally is earnestly and cordially invited to attend this meeting as matters of much interest is to be brought before the public for the first time. Come.

Mrs W. H. Shepherd, the wife of Rev. W. H. Shepherd, the noted Missionary of the Southern Presbyterian church in Central Africa, spoke and sang at the Knox Presbyterian church last Sunday night to the delight of the congregation and friends. Would that every Negro in Louisville could hear both the Missionaries as they relate the trials and triumphs of the Gospel in the Dark Continent. Mrs. Shepherd is not only a most interesting speaker but has one of the sweetest voices ever heard in this country.

Next Sunday is Anniversary Sunday at the Fifth St. Baptist Church and pastor Frank is announcing the same in his annual Anniversary let-

ter to the members both at home and abroad. His letter speaks of the revival meetings begun that day, of the Lord's Supper to be administered in the afternoon, and requests from each member the usual "Anniversary Dollar" as a gift to the church for its local and foreign work. Arrangements are being perfected for the ordination of pastor A. H. Weber of the Good Shepherd Baptist Church and a number of deacons of the Fifth St. Church, for which purpose city churches are to be requested to send their pastors. Members of said church out of the city are urged by the pastor to have their offerings for Anniversary Sunday and letters of concordance in his hand in time for announcement.

ANNOUNCEMENT.

Please allow me to announce through your paper that I have been appointed as general agent of a very reliable publishing house and any one wishing to earn a good salary by selling its literature may call to see me at 2609 Bank St., rear, or write and I will call and explain the terms offered to agents. The most fair plans ever presented by any publishing house.

E. W. Reed, Gen'l Ag't. Louisville Ky.

Y. M. C. A. NOTES.

A splendid meeting was held at 13th and Broadway church last Sunday.

Look out for a great meeting at Odd Fellows Hall Sunday Nov. 27. The African Missionaries Mr. and Mrs. Sheppard will speak. Everybody invited.

Be sure to attend the Piano Social and Prize contest at the Y. M. C. A. Monday evening Nov. 14. Prizes will be given to the most handsome man, most homesy man, most popular man, fastest man and slowest man. Ladies expected.

NOTICE.

All Sunday Schools composing the Consolidated Baptist Educational Sunday School Convention your Board met in their first Quarterly Executive Meeting, and each school composing the above named convention who were to give for support of Scholarship three cents per member annually and send one third quarterly to Miss Lula A. Brown, Treasurer, Versailles Ky. and she will receipt you for the amount received. Now to the pastors and superintendents, we have been a little slow and must give this matter our consideration as the money is much needed. Send the balance of the first quarter and all of the second, as you was notified by letter more than a month ago. I am yours in Christ, H. Nutter, Chairman. Paris Ky.

ADVANCED NORMAL COURSE INTRODUCED AT TUSKEGEE INSTITUTE.

An Advanced Normal Course for teachers of the Common Branches and teachers of Manual Training, the Trades and Agriculture, will be established at the Tuskegee Institute, September 13, 1904, the next school term. The course includes a review of all the elementary studies the elements of psychology, the history of education, general and special methods of teaching and school management; observation of model teaching and practice teaching in an admirably equipped training school are required. Graduates of Tuskegee and persons of equivalent education are admitted without examination. Persons of some experience in teaching are accorded special advantages. In writing for further details, be sure to specify whether you wish training for a teacher (1) of a specific industry, like blacksmithing or agriculture, (2) of manual training, or (3) of academic training. Address all correspondence to Principal Booker T. Washington, Tuskegee Ala. 79.

a Royal
town Ky.

...ing train of October
...ed in the above named
Rev. H. A. Keeton the able
...officient pastor met with a
...me thoroughbred hitched to an
...easy riding buggy, it was but a few
...minutes drive and I wondered why
...he hitched up for such a short drive
...but it was the speed of the horse
...that made the distant seem short.
Sister Keeton greeted us in that
...model minister's wife fashion and
...told us to make ourselves at home,
...and for eleven days it was home.
"Yes, home, sweet home, happy
...home, Christian home."
We had the privilege of preach-
...ing to a crowded house during our
...stay, there were five additions to
...the church. We were entertained
...at dinner in the homes of Bro. and
...sister Wells, sisters Maps and Ty-
...ler, Bro. and sister Banks and sis-
...ter Taylor. We took tea in the
...homes of Bro. and sister Allen,
...Sisters Weathers and Gray, and I
...must say it was a pleasure to be-
...thore. Rev. Cherry, Prof. Jordan
...and their good wives vied in mak-
...ing our stay enjoyable. This is one
...visit I shall never forget. Rev
...Keeton has a firm hold on the es-
...timate and confidence of the church
...and community. Collections \$36.00
The dear good sisters kindly re-
...member d sister Allen and sent
...preserves and canned fruits. May
...the blessings of heaven rest upon
...pastor and people is my earnest
...prayer.
W. C. Allen,
Franklin Ky.

...y Ministers and Deacons
...Conference.
This body met Monday morning
...at Green St church. Members
...present, Revs. Lewis, Gaddie Wal-
...lace, Marrs, Offutt, Johnson, Britt,
...Bowen, Frank, Richardson, Brents,
...Jones, McAttee, Perdue, Rhodes,
...Riley, Reynolds, Wm. Reed, E. W
...Reed, Russel, McClellan, Craighead
...Williams, Taylor, Watson, Jacobs,
...Parrish, Breckinridge, Thompson,
...Brethren Tally, Weber, Generals
T. J. Lewis, Ramsey, Gore,
Visitors Rev. G. W. Bolling, L.
D. Best, and P. H. Clark
Rev. J. W. Lewis presided and
Rev. E. P. Marrs and R. Reynolds
conducted devotional services.
REPORTS
Green St.-S. S. 78, collection
\$2.38 pastor preached, collection
\$172.29
Beargrass-S. S. 36, collection 68
cents, pastor preached collection
\$13.00
Calvary S. S. 119, collection \$2.
26 pastor preached, collection
\$30.08
Zion-S. S. 180, collection \$1.00,
pastor preached, collection \$26.00
Ninth St.-S. S. 50, collection 60
cts. pastor preached, collection
\$50.00
Emmanuel-S. S. 90, collection
\$3.00, pastor and Rev. A. Shumake
preached, one under watch care,
collection \$35.55
Centennial-S. S. 100, collection
\$2.98, pastor preached, one under
watch care, collection \$40.00
Portland-S. S. 50, collection \$1.
04, Rev. G. W. Bolling preached,
collection \$10.26
Virginia Ave.-S. S. 40, collection
2 cts., pastor preached, two by
letter, collection \$10.05
"N" St. S. S. 40, collection 50
cents, pastor preached, one restored
collection \$10.68
Anchorage-S. S. 17, pastor and
Bro. Grant King preached, collec-
tion \$6.00
Brownboro-S. S. 20, collection
66 cts., Rev. Wm. Taylor preached
two restored, collection \$36.01
Forest, pastor preached collection
\$12.33
Jeffersontown-S. S. 20, collection
54 cts., Rev. Wm. Brents preached
six for baptism, three restored, and
two by relation, collection \$25.05
Goose Creek, Rev. G. W. McClai-
an preached, collection \$30.25
Cable St., Bro. T. J. Tally

preached, collection \$4.00
Indiana Ave.-S. S. 20, collection
23 cts., Rev. E. T. Offutt preached
collection \$12.70
Cambranch, Rev. Chas. Wallace
preached, fifteen for baptism and
restored, collection \$21.83
Mt. Olive-S. S. 30, collection
\$1.45, pastor preached, collection
\$14.00
Good Shepherd-S. S. 25, collection
35 cents, pastor and Rev. C.
M. Jacobs preached, collection
\$1.05
Antioch-S. S. 45, collection 98
cents, pastor preached, collection
\$16.31
Revs. G. W. Bolling and L. D.
Best were introduced and addressed
the Conference in a pleasing and
effective way.
Bro. W. H. Steward made an
address to the Conference on the
"Moral status of the Race and the
remedy" which was approved by
those who spoke.
The usual announcements were
made and the benediction pro-
nounced by Rev. A. H. Weber.

SCHOOL NOTES

Last Friday a large crowd assem-
bled at Eclipse Park to witness a
football game between State Uni-
versity and the boys of Central
High School. The decision was given
to Central after a hard fought game.
Mr. Steward Board of the Senior
class, entertained the High school
last Friday with an oration, subject
The Testimonies, their customs and
migrations. Mr. Board treated his
subject in a masterly style and did
credit to his class as well as to
himself.
With much regret announcement
is made of the death of Miss Vir-
ginia Berry, a member of last years
Freshman class.
M. & F. College Notes.
Miss Lou Ollie Hamock is mak-
ing a good president of the Geo W
Dupee Literary Society
Rev. E. Williams, D D Chairman
of the Board of Trustees called this
week and his address will be long
remembered by both teachers and
students.
The Program rendered last Fri-
day by the Model School Depart-
ment reflected credit upon the stu-
dents as well as the teachers of
this department.
Among our last donors, we are
glad to mention Miss Mary J. Gil-
son, of Nashville, Tenn., who con-
tributed the first two dollars for
the new dormitory; Mrs. Mary V.
Parrish, Louisville, Ky., and Mr.
G. F. Boyd, who paid one dollar
each on pledge list.
We received to very excellent
testimonials recently of our work
from President Council, of the A.
& M. College Normal Ala., and
President Parrish, Eckstein Norton
University, Cane Springs, Ky.
These will be used by Pres. Frazer
in a printed circular in pushing the
claims of our College.
In our report of money received
at the General Association, we
failed to give in the names deserv-
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rish who contributed the first 50
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J. S. HOPSON Merchant Tailor

Cleaning and Repairing neatly done, called for and del
Special Attention to Ladies' Work and Out
All new work Pr

632 EIGHTH ST.,
Louisville,
Home Phone 4088.

THIS IS THE CLOTHES THAT MAKE
A PERSON MAKES THE CL
I cater to good dressers, and quote the very low

Regulation Garments given Especial Attention.
Try our Regulation Frockers at \$5.00 and up. Cleaning,
Dyeing and Repairing neatly done.

E. I. MASTERSON
S. W. Corner West & Walnut Sts Louisville, Ky.

LOW RATES

To all points within 150 miles
in C. P. A. Territory.
—VIA—

B. & O. S. W.
Thanksgiving
November 23 and 24.
with return limit
NOVEMBER 28th
Ask your nearest Ticket Agent for par-
ticulars or address
O. P. McCARTY, Gen. Pass. Agt.
CINCINNATI, O.

...with much regret announcement
is made of the death of Miss Vir-
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Freshman class.

Chesapeake & Ohio R'y.

FAMED FOR ITS MAG-
NIFICENT TRAINS
GRAND SCENERY AND
GIMING CAR SERVICE

THROUGH PULLMAN CARS
BETWEEN
LOUISVILLE & WASH-
INGTON, BALTIMORE,
PHILADELPHIA, NEW
YORK.

STOP OVER PRIVILEGES.
R. E. PARSONS, D. F. A.
LOUISVILLE, KY.

The Big Four Route

Having acquired track rights between
Carey and Toledo over the tracks of
the Rocking Valley R. R., will, on Septem-
ber 1st, 1904, commence the operation of

Through Train Service between Cincinnati Toledo and Detroit

(Via Michigan Central R. R.)
3 Daily Trains 3
each way.
PARLOR CARS, SLEEPERS,
DINING CARS.
Your patronage is solicited.
Ask for tickets via
BIG FOUR
WARREN J. LYNCH, Gen. Pass. Agt.
E. J. GASKS, General Agent,
Louisville, Ky.

FREE RECLINING HAIR CARS

PULLMAN
OBSERVATION
PARLOR CARS
DINING CARS
and SLEEPERS
on the popular
HENDERSON
ROUTE
BETWEEN
LOUISVILLE
ST. LOUIS
the WEST and
SOUTHWEST

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SUNDAY SCHOOL LESSON.

TO BE TAUGHT ON SUNDAY NOVEMBER 13.

REPAIRS THE TEMPLE.

PLR.

2 Kings 12:4-15.

Motto Text—"We will not forsake the house of our God."

Neh. 10:39.

We learn from Chronicles that the sons of Athaliah, that wicked woman, had done much injury to the temple besides taking out its vessel of gold and silver and giving them to Baal. King Joash, or Jehoash, his name is spelled both ways, had the repair of these injuries greatly at heart, and he gathered the priests together in a meeting.

Verse 4. Jehoash makes a speech to the assembled priests. He designates three kinds of money which were to be reserved for repairs and not used in the regular temple service. "The money of every thing account." Whenever a census was taken every man over twenty was required to pay a poll tax of half a shekel (Ex. 30:13). "The money that every man is set at." This was the redemption money made to redeem the first born. "And all money that cometh into any man's hand to bring into the house of the Lord." All the free will offerings which were made in money.

"Let the priests take it to them, every man of his acquaintance."

In Chronicles we are told that the collections were taken in all the cities each priest taking it where he lived and was known.

But it was so that in three and twentieth year of King Joash, the priests had not repaired the breaches of the house." We are not told in what year the king gathered the priests together and ordered the collection, bidding them hasten, but it is evident he had given them sufficient time. The priests may have found that the money received from these three sources was such a large part of the total received, their own support would have been scanty had they used it in repairs. At any rate they lacked energy in their work and the king took it into his own hands.

"Why repair we not the breaches of the house?" he asked of the aged high priest and the others.

"New therefore receive no more money of your acquaintance, but deliver it for the breaches of the house."

"That is, the money for the care and repair of the temple. Hereafter that money should be kept separate from that which belonged to the priests."—Peloubet.

They were to stop taking collections in their home cities. "But Jehoash the priest took a chest, and bored a hole in the lid of it, and set it beside the altar, on the right side, as one cometh into the house of the Lord."—He did this at the king's command, we are told in Chronicles.

The hole was just large enough for money and the chest was locked. The chest was near the gate where the priests could see the priests put the money into it. Instead of taking the census money and the redemption money which all were required to pay, Jehoash relies on free will offerings given for the temple repairs.

"And it was so that when they saw that there was much money in the chest." Which could easily be told by lifting in.

"That the king's scribe and the high priest came up." The royal secretary acted as the king's commissioner. The two weighed the money, put in bags and marked the amount on the bags. Coins were not used in the days. The gold and silver was in ingots or rings and these were weighed.

"And they gave the money, bring told," that is, having been weighed and marked. "To the hands of them that did the work, that had

the oversight of the house of the Lord."—These were the officers whom Jehoash had appointed to have a general supervision of the work chap. 11:18. And they paid it out to the carpenters and builders as fast as it was needed, that is according to the work they had done.

"And to masons and hewers of stone." All kinds of repairs were made.

It was that King Joash did well to be persistent in having the work done, and makes the indifference and the neglect of the priests the more reprehensible. They of all men should have been more interested in the thorough repair of the building. The hewers of stone were not men in the quarries, but those who sawed up the stones on the spot into the sizes needed in the work. And for all that was laid out for the house to repair it.

"In Chronicles mention is made of workers in iron and brass. Besides the natural wear and tear on the building, which had stood for 136 years, it is evident the sons of Athaliah had vented their wrath against God by wide spread havoc in the temple. Howbeit there were not made for the house of the Lord bowls of silver, snuffers, basins, trumpets, any vessels of gold or vessels of silver of the money that was brought into the house of the Lord." The temple had been stripped of its gold and silver vessels by kings when the money was needed to buy off their conquerors. Rehoboam had thus satisfied Shekani and Asa had Benhadad. But the people had been asked for a contribution for repairing the temple, and Jehoash and Joash acted unbecomingly in using the money for no other purpose, no matter how good nor how much needed. All the repairs were made. But Judah had responded so freely to the request for money that more was given than was needed for all the repairs. And the surplus was used afterwards for the vessels.

"Moreover, they reckoned not with the men into whose hands they delivered the money to be bestowed on workmen; for they dealt faithlessly." The men who had charge of the work had been chosen by the aged high priest and they were honorable men. They did not betray the confidence which was placed in them.

Lexington Ministers and Deacons Meeting.

This body met Monday morning at Evergreen Church. Members present Revs. Mayfield, Campbell, Buckner, Taylor, Wm and Robt. Jackson, Crell, B. M. Johnson, P. H. Smith, Holloway, Quarles, A. W. Harris, Bigbee, Fisher, Seals, Vnecar, Talbert, Bush, Smothers, Frye, Simms.

Rev. Taylor acted as moderator and Rev. Crell and Wm. Jackson conducted devotional services.

REPORTS.

Evergreen S. S. 24, collection 25c; Rev. Crell and pastor preached, one by watchcare, collection \$14.80.

Liberty-S. S. 25, collection 35c; Rev. Quarles preached, collection \$10.12.

Pleasant Green-S. S. 50, collection 55c; pastor preached, one by relation, one for baptism, collection \$18.00.

Zion, Georgetown-S. S. 35, collection 44c; Rev. Smothers preached, collection \$16.73.

Maddoxtown-S. S. 47, collection 48c; pastor preached, eight for baptism, collection \$11.00.

Mt. Sterling-S. S. 37, collection 25c; Rev. J. F. Wilson preached, collection \$5.50.

Jonestown-S. S. Rev. P. H. Smith preached, nine for baptism, two restored, collection \$3.42.

Mt. Gilliard-Rev. Talbert preached, one for baptism, nine baptized, collection \$15.00.

Willard St.-Rev. Wm. Jackson preached, collection \$2.15.

Bradway, Winchester-S. S. 35, collection \$1.17; pastor preached, also Rev. S. Blythe, three for

baptism, two by relation, collection \$16.25.

Hummingtown-S. S. 33, collection 37c; Rev. R. Jackson, preached, four for baptism, collection \$5.50.

Mt. Olive, Roger's Gap-S. S. 20, collection 41c; Rev. G. W. Reed preached, collection \$7.15.

Pilgrim-Rev. Vinegar preached, one by relation.

First, Georgetown-S. S. 70, collection \$1.35; Dr. O. S. Simms of Pittsburgh preached, collection \$101.00.

Main St.-S. S. 85, collection \$1.01; pastor preached, two by baptism two by letter, collection \$22.13.

Bracktown-Pastor preached, six for baptism, collection \$5.55.

The meeting paid the membership fee and Dr. Smother was made a member.

Dr. O. S. Simms of Pittsburgh Pa. was introduced and spoke encouragingly to the body.

Dr. Hawthorne read an interesting critique on the proceedings.

Adjourned to meet with Shiloh Baptist Church next Monday. Benediction by Dr. Simms.

Phelps Hall Bible Training School

Connected with the Tuskegee Institute, Tuskegee, Ala., offers educational opportunities to young men wishing to prepare for the Christian ministry.

The chief aim of the Bible Training School is to give young colored men and women a comprehensive knowledge of the entire English Bible, and to implant into their hearts the noble ambition to dedicate their lives to the elevation and Christianization of their people.

The students are required to do missionary work in the various churches and Sunday School near the institution, and in this way has been very helpful the neighboring communities.

The teaching of the Bible School is wholly unsectarian, the intention being not to oppose or antagonize any theological work now being done, but rather to assist all denominations.

Phelps Hall, the building in which the school is taught, was given by a generous New York friend. It is a frame structure three stories high, containing a chapel, library, reading room and the office of the Dean, with three recitation rooms, besides forty rooms for dormitory purposes.

Rev. Edgar J. Penney is the Dean. He is assisted by Rev. R. Johnson and Rev. J. H. Gadsden. Rev. Geo. W. Clinton, of Charlotte, N. C., and Dr. H. T. Johnson, of Philadelphia, Pa. deliver a regular course of lectures during the term. Rev. Moses Jackson, of the Presbyterian church, Chicago, delivered a special course of lectures during the past term.

The teaching is free. The cost of board including, furnished room, light, fuel, washing, etc., is \$4.00 per month. Students will be given an opportunity to work out from \$1.00 to \$5.00 of this amount, this leaving only \$3.00 to \$4.00 to be paid in cash. In some cases arrangements may be made so that students may work out the whole amount.

For further information address: Hooker T. Washington, Principal, Tuskegee Institute, Tuskegee, Ala.

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